

RECEIVED

DEC 08 2023

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

SD Secretary of State

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|
| 1. TITLE OF NEWSPAPER Fall River County Herald Star | | 2. DATE 9/30/23 | |
| 3. FREQUENCY OF ISSUE Weekly | 3A. NO. OF ISSUES PUBLISHED ANNUALLY 52 | 3B. ANNUAL SUBSCRIPTION PRICE \$ 50.00 | |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) 334 S Chicago St, Hot Springs, Fall River County, South Dakota 57747 | | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) 502 2nd Avenue, PO Box 610, Martin, Bennett County, South Dakota 57551-0610 | | | |
| 6. FULL NAME OF PUBLISHER: Scherer Publishing LLC | | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. | | | |
| FULL NAME Scherer Publishing LLC | | COMPLETE MAILING ADDRESS 502 2nd Avenue, PO Box 610, Martin, Bennett County, South Dakota 57551-0610 | |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. None | | | |
| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE | |
| A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies) | 1550 | 1629 | |
| B. PAID AND/OR REQUESTED CIRCULATION | | | |
| 1. Sales through dealers and carriers, street vendors, and counter sales. | 505 | 490 | |
| 2. Mail Subscription (Paid and or requested) | 1012 | 949 | |
| 3. Paid Electronic Copies | 179 | 179 | |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.) | 1696 | 1618 | |
| D. FREE DISTRIBUTION | | | |
| 1. BY MAIL, CARRIER OR OTHER MEANS | 10 | 10 | |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | 0 | 0 | |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | 1706 | 1628 | |
| F. COPIES NOT DISTRIBUTED | | | |
| 1. Office use, left over, unaccounted, spoiled after printing | 0 | 1 | |
| 2. Return from News Agents | 0 | 0 | |
| G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.) | 1550 | 1629 | |

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:

Robert Scherer

owner

(Title)

State of South Dakota

County of



Sworn to before me this 30th day of Sept., 2023

Mandy Scherer

Notary Public

My commission expires: 12-9-2027